2019 Georgia FBLA Fall Leadership Conference

**November 13-14, 2019**

**The Classic Center – Athens, Georgia**

The 2019 Georgia FBLA Fall Leadership Conference will be held in beautiful downtown Athens, Georgia – home of the Georgia Bulldogs! The Fall Leadership Conference is two days of exciting leadership training and development, all designed to make you a better student leader. You will have the opportunity to choose a leadership track, which is a specially designed series of workshops that center on a central topic or theme.

The FLC is also where we participate in the March of Dimes Monopoly Tournament and compete in the first round of the Georgia FBLA Battle of the Chapters.

**REGISTRATION COST: $105.00 – This includes transportation, hotel, registration, conference materials, lunch on Thursday, and a T-shirt**

***\*\*Please make payments on My Payments Plus or bring a check to B8/B6.***

We will be staying overnight at a local hotel that is TBD. You will stay 4 to a room.

Schedule (subject to change):

**Wednesday, November 13:**

2:30pm – Depart Brookwood HS

4:00pm – Supervised free time in downtown Athens

6:00pm – Dinner

8:00pm – Opening Session

11:00pm – CURFEW

**Thursday, November 14:**

Full day of leadership development and training workshops

Monopoly Tournament

Competitive Event Prep Sessions

5:00pm – arrive at Brookwood HS

***\*The trip will count as a school activity and will not count as an absence for the student. You must have a teacher signature in order to attend. Each student is responsible for completing any work missed due to this trip.***

**Transportation:**

Gwinnett County Public Schools bus will provide transportation to and from Athens. We will board the bus at Brookwood High School at 2:30pm on Wednesday, November 13 and we will return to the same location at 5:00pm on Thursday, November 14.

**If you are picking up your child, please be on time. Advisers cannot leave until all students are picked up, so it’s critical that students are picked up on time. Students will be instructed to call home when we leave Athens to let parents know exactly what time to pick them up at Brookwood High School.**

**You may bring ONE (1) overnight bag with you on the trip. Please only pack what you will need.**

**Dress Code:**

Students will be expected to adhere to the Georgia FBLA Professional Dress Code. Please note that tennis shoes, denim, t-shirts, shorts, tight garments, leggings, etc., are not allowed during conference activities. Students may be dressed casually when going to dinner and/or in the hotel. If students are not dressed appropriately, they may not be admitted to official conference sessions.

**What to Pack**

Outfit for Wednesday’s Opening Session (Professional Dress)

Outfit for Thursday day (Professional Dress)

Brookwood FBLA T-shirt

Casual wear for the hotel

Pajamas/sleep wear

Toiletries (toothbrush, toothpaste, deodorant, shampoo, conditioner, make up, etc.)

Socks

Comfortable Shoes

**Food:**

You must provide money for your dinner on Wednesday and your breakfast on Thursday. We will eat dinner as a group in downtown Athens on Wednesday. Breakfast (Chick-fil-A) can be purchased at the Classic Center for $5. Lunch on Thursday (Chick-fil-A) is provided at the conference. You are more than welcome to pack snacks for your room. We would recommend coordinating with your roommates so you can all bring stuff to share. ☺

**Behavior**:

You must follow all rules and regulations of Brookwood HS and Gwinnett County Public Schools. You are all Broncos and I expect that you will represent both FBLA and BHS with class, dignity, and character. Should you decide to not follow the rules, you will receive an administrative referral upon return to school. And, should your infraction be severe enough, your parents will be contacted and they will be required to come pick you up at their expense. And, if warranted, the Athens-Clarke County police will be called if any laws are broken.

**Should you or a parent have any questions, please don’t hesitate to e-mail either Mrs. Creasy at** [**amey\_creasy@gwinnett.k12.ga.us**](mailto:amey_creasy@gwinnett.k12.ga.us) **OR Coach Huckle at** [**brett\_r\_huckle@gwinnett.k12.ga.us**](mailto:brett_r_huckle@gwinnett.k12.ga.us)

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| 2019 Georgia FBLA FLC | | ***Permission/Medical Release*** | | | |
| Each student should complete this form. **Do not submit it with conference registration materials.** Adviser should retain original form in his/her possession at the conference. **DO NOT MAIL.** | | | | | |
| STUDENT INFORMATION | | | | | |
| Student Name | | | | Date | |
| Home Address | | | | | |
| City | | | | Zip | Date of Birth |
| Home Phone | Alternate Phone | | | School Phone | |
| High School | | | | Adviser | |
| AGREEMENT | | | | | |
| This is to certify that the above named student has my permission to attend the 2019 Georgia FBLA Fall Leadership Conference in Athens, GA on from Wednesday, November 13 – Thursday, November 14. I also do hereby, on behalf of the above named student, absolve and release the school officials, the FBLA chapter advisers, and the FBLA staff from any claims for personal injuries which might be sustained while he/she is in route to and from or during the event.  I authorize the above named FBLA adviser(s) or FBLA staff to secure the services of a doctor or hospital. I will incur the expenses for necessary services in the event of accident or illness and provide the payment for these costs.  I have read and agree to abide by the FBLA Delegate Code of Conduct. I also agree that the school officials, the FBLA chapter advisers, or FBLA staff have the right to send the above named student home from the activity at my expense, provided that in their opinion the seriousness of the violation of Conduct Code warrants it. | | | | | |
| MEDICAL INFORMATION | | | | | |
| Known Allergies (drug or natural) | | | | | |
| Special Medications Being Taken | | | | | |
| History of heart condition, diabetes, asthma, epilepsy, etc. | | | Date of last tetanus shot | | |
| Any physical restrictions | | | | | |
| Family Doctor | | | Doctor Phone | | |
| INSURANCE INFORMATION | | | | | |
| Insurance Company | | | Policy Number | | |
| Coverage and Limitations | | | | | |
| SIGNATURES | | | | | |
| Student Signature | | | Date | | |
| Parent or Guardian Signature | | | Date | | |
| Chapter Adviser Signature | | | Date | | |